



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Matthew A. Beaton
Secretary

Martin Suuberg
Commissioner

November 3, 2015

Scott Samuelson
Fuji Clean USA, LLC
41-2 Greenwood Road
Brunswick, ME 04011

Re: Application for BRP WP61b – Approval for Piloting, Provisional Use, or Certification for General Use

Technology: Fuji Clean USA
Model: CE5, CE7, and CE10
CEN5, CEN, 7, and CEN10
DEP Transmittal Number: **X264853**

Dear Mr. Samuelson:

The Department of Environmental Protection (MassDEP) received your application for Piloting, Provisional Use, or Certification for General Use Approval of the above referenced technology on June 15, 2015. MassDEP technology review determined that the CE5, CE7, and CE10 models would receive Remedial Use Approval and the CEN5, CEN, 7, and CEN10 models would receive Piloting Approval. MassDEP hereby issues the enclosed approvals. The O&M Manuals submitted with the application, including inspection requirements, are part of these approvals. Please note that condensed one to two page inspection checklists are required for both the CE and CEN models. Please provide these technology checklists to the Department within **30 days** of this Approval.

Also attached are the “Standard Conditions for Secondary Treatment Units Approved for Remedial Use” and the “DEP Approved Inspection and O&M Form for Title 5 I/A Treatment and Disposal Systems” form for submittal to the local board of health following inspection of the above referenced technology, post installation.

Approvals for Remedial Use and Piloting

Date: November 3, 2015

DEP Transmittal No.: X264853

Should you have any questions or should you wish to discuss any questions or concerns, please contact Jennifer Wood at 617-654-6536. Thank you for your interest in seeking approval for the use of your innovative technology in Massachusetts.

Sincerely,

A handwritten signature in black ink, appearing to read "Marybeth Chubb". The signature is fluid and cursive, with the first name being more prominent.

Marybeth Chubb, Acting Program Director
Wastewater Management Program

Enclosures: Piloting Use Approval of Fuji Clean USA models CEN5, CEN7, and CEN10
Remedial Use Approval of Fuji Clean USA models CE5, CE7, and CE10
Standard Conditions for Secondary Treatment Units Approved for Remedial Use
DEP Approved Inspection and O&M Form for Title 5 I/A Treatment and Disposal Systems



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Matthew A. Beaton
Secretary

Martin Suuberg
Commissioner

PILOTING APPROVAL Pursuant to Title 5, 310 CMR 15.000

Name and Address of Applicant:

Fuji Clean USA, LLC
41-2 Greenwood Road
Brunswick, ME 04011

Trade name of technology and model:

Fuji Clean USA, models CEN5, CEN7, CEN10 (hereinafter the 'System', 'Alternative System' or 'Technology'). Schematic drawings of the models and the manuals for Design, Installation, O&M and Owner and a technology inspection checklist are part of this Approval.

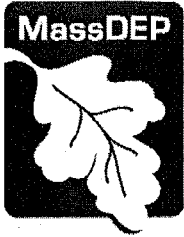
Transmittal Number: X264853
Date of Issuance: November 3, 2015
Date of Expiration: November 3, 2020

Authority for Issuance

Pursuant to Title 5 of the State Environmental Code, 310 CMR 15.000, the Department of Environmental Protection hereby issues this Approval to: Fuji Clean USA, LLC, 41-2 Greenwood Road, Brunswick, ME 04011 (hereinafter 'the Company'), to Pilot in the Commonwealth of Massachusetts the System described herein. Sale and use of the System are conditioned on and subject to compliance by the Company, the Designer, the Installer, the Service Contractor, and the System Owner with the terms and conditions set forth below. Any noncompliance with the terms or conditions of this Approval constitutes a violation of 310 CMR 15.000.

Marybeth Chubb, Acting Director
Wastewater Management Program
Bureau of Water Resource

November 3, 2015
Date



Commonwealth of Massachusetts
Executive Office of Energy & Environmental Affairs

Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

Charles D. Baker
Governor

Karyn E. Polito
Lieutenant Governor

Matthew A. Beaton
Secretary

Martin Suuberg
Commissioner

APPROVAL FOR REMEDIAL USE

Pursuant to Title 5, 310 CMR 15.00

Name and Address of Applicant:

Fuji Clean USA, LLC
41-2 Greenwood Road
Brunswick, ME 04011

Trade name of technology and models:

Fuji Clean USA, models CE5, CE7, CE10 (hereinafter called the 'System'). Schematic drawings of the models and the manuals for Design, Installation, O&M and Owner and a technology inspection checklist are part of this Approval.

Transmittal Number: X264853

Date of Issuance: November 3, 2015

Authority for Issuance

Pursuant to Title 5 of the State Environmental Code, 310 CMR 15.000, the Department of Environmental, Protection hereby issues this Approval for Remedial Use to: Fuji Clean USA, LLC, 41-2 Greenwood Road, Brunswick, ME 04011 (hereinafter "the Company"), approving the System described herein for Remedial Use in the Commonwealth of Massachusetts. The sale, design, installation, and use of the System are conditioned on compliance by the Company, the Designer, the Installer, the Service Contractor, and the System Owner with the terms and conditions set forth below. Any noncompliance with the terms or conditions of this Approval constitutes a violation of 310 CMR 15.000.

Marybeth Chubb, Acting Director
Wastewater Management Program
Bureau of Water Resources

November 3, 2015

Date